

CRANSTON CITY COUNCIL



RULES COMMITTEE

Council Vice-President Lammis J. Vargas, Chair
Councilman John P. Donegan, Vice-Chair
Councilman Christopher G. Paplauskas

Councilman Richard D. Campopiano
Council President Jessica M. Marino

MONDAY, MARCH 13, 2023 @ 6:30 P.M.

Meeting of the Claims Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at www.cranstonri.gov and Secretary of State's website at www.sos.ri.gov

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/86496595618?pwd=Q2tCZTRXWHFkVmdnL2NwZWwxdG1ZZz09>

Passcode: 178724

Or One tap mobile :

US: +13092053325,,86496595618#,,,,*178724# or +13126266799,,86496595618#,,,,*178724#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 309 205 3325 or +1 312 626 6799 or +1 646 558 8656 or +1 646 931 3860 or +1 301 715 8592 or +1 305 224 1968 or +1 669 444 9171 or +1 669 900 9128 or +1 689 278 1000 or +1 719 359 4580 or +1 253 205 0468 or +1 253 215 8782 or +1 346 248 7799 or +1 360 209 5623 or +1 386 347 5053 or +1 507 473 4847 or +1 564 217 2000 or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free) or 833 548 0282 (Toll Free)

Webinar ID: 864 9659 5618

Passcode: 178724

International numbers available: <https://us02web.zoom.us/j/86496595618?pwd=Q2tCZTRXWHFkVmdnL2NwZWwxdG1ZZz09>

Technology problems should be reported immediately to:

CranstonCityCouncilMedia@gmail.com

Those participating by telephone who wish to speak during the public hearing are asked to press *9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

YouTube Livestream

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

CALL MEETING TO ORDER *(No votes taken)*

NEW BUSINESS:

- **Resolution adoption of City Council Rules for the 2023-2024 Term.**
Sponsored by Council President Marino. *(Votes to be taken)*
[\[click to view\]](#) [\[click to view tentative changes\]](#)

“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”